The University of the State of New York THE STATE EDUCATION DEPARTMENT

Project Funding Dates:

PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

9/30/2023

End

= Required Field

| | | Local Agen | cy Information | | Ť | |
|--------------------------------|----------|--------------------|-----------------------|----------|---|--|
| Funding | Source: | CRSSA-ESSER 2 | | , | | |
| Report Prepa | ared By: | Matthew Sheldon | | | | |
| Agency | y Name: | Morris Central Sch | Morris Central School | | | |
| Mailing A | ddress: | PO Box 40 | | | | |
| | | | Street | | | |
| | | Morris | NY | 13808 | | |
| | į | City | State | Zip Code | | |
| Telephone # of eport Preparer: | 607-263- | 6102 | County: Ots | ego | | |
| E-mail Address: | msheldor | @morriscsd.org | | | | |

INSTRUCTIONS

Submit the original FS-10 Budget and the required number of copies along with the
completed application directly to the appropriate State Education Department office as
indicated in the application instructions for the grant program for which you are applying.
DO NOT submit this form to Grants Finance.

3/13/2020

Start

- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARII | ES FOR PROFESS | IONAL STAFF | |
|-------------------------|-------------------------|------------------------|----------------|
| | | Subtotal - Code 15 | \$22,500 |
| Specific Position Title | Full-Time Equivalent | Annualized Rate of Pay | Project Salary |
| Teacher | \$150/day | \$22,500 | \$22,500 |

| | A STATE OF THE REAL PROPERTY AND ADDRESS OF THE PARTY OF | Subtotal - Code 16 | \$43,411 |
|-------------------------|---|------------------------|----------------|
| Specific Position Title | Full-Time Equivalent | Annualized Rate of Pay | Project Salary |
| Maintenance Worker | 0.37 | \$28,808.00 | \$25,620 |
| Bus Drivers & Bus Aide | 0.10 | \$168,316.00 | \$16,831 |
| Chaperones- Summer Golf | Per Diem | \$20/hour | \$960 |
| | | | |
| | | | |

| PURCHASED SERVICES | | | | | |
|---------------------|----------------------------|---------------------|----------------------|--|--|
| | Subtotal - Code 40 \$8,49 | | | | |
| Description of Item | Provider of Services | Calculation of Cost | Proposed Expenditure | | |
| Broadway Tickets | | \$69X50 | \$3,450 | | |
| Charter Bus | Hale Bus Services | \$2,100.00 | \$2,100 | | |
| Tent Rental | Morris Tent Rental | \$1,740.00 | \$1,740 | | |
| Golf lessons | Colonial Ridge Golf Course | \$100/night | \$1,200 | | |

| SUPPLIES AND MATERIALS | | | | |
|-----------------------------------|----------|------------|----------------------|--|
| Subtotal - Code 45 \$151, | | | | |
| Description of Item | Quantity | Unit Cost | Proposed Expenditure | |
| Classroom Desks | 100.00 | \$80.00 | \$8,000 | |
| Filters | 206.90 | Various | \$12,252 | |
| Box Fans | 45.00 | \$27.00 | \$1,215 | |
| Hands Free Faucets | 25.00 | \$373.00 | \$9,325 | |
| PK-2 Manipulatives | 6.00 | \$800.00 | \$4,800 | |
| Sousaphone Pads | 1.00 | \$43.00 | \$43 | |
| Office Air Purifiers | 8.00 | \$1,126.00 | \$9,008 | |
| Cafeteria Air Scrubbers | 2.00 | \$1,800.00 | \$3,600 | |
| Square Scrubber | 1.00 | \$3,326.00 | \$3,326 | |
| Doodle Bug Scrubber | 1.00 | \$1,093.00 | \$1,093 | |
| Bathroom Caddy | 1.00 | \$3,629.00 | \$3,629 | |
| Dell Mobile Cart | 4.00 | \$1,550.00 | \$6,200 | |
| Dell Conf.Panel & XL Fusion Panel | 4.00 | \$3,449.00 | \$13,796 | |
| Security Cameras- Live Streaming | 2.00 | \$2,250.00 | \$4,500 | |

| Sousaphone | 1.00 | \$3,760.00 | \$3,760 |
|---|---------|-------------|----------|
| Saxophone | 1.00 | \$4,670.00 | \$4,670 |
| Bass Clarinet | 1.00 | \$1,915.00 | \$1,915 |
| Tuba | 1.00 | \$2,190.00 | \$2,190 |
| Bass Drum | 1.00 | \$1,050.00 | \$1,050 |
| Hand2mind Curriculum and Materials | 25.00 | \$205.00 | \$5,125 |
| Food Processor | 1.00 | \$1,849.00 | \$1,849 |
| Waring Commercial Food Blender | 1.00 | \$1,705.00 | \$1,705 |
| Cafeteria small equipment | 1.00 | \$1,170.00 | \$1,170 |
| K-5 ELA Curriculum | 6.00 | \$3,000.00 | \$18,000 |
| 6-8 grade ELA Curriculum | 3.00 | \$3,300.00 | \$10,000 |
| Disinfectant, cleaning supplies, paper towels | Various | \$19,284.00 | \$19,284 |

| | Employee Benefits | |
|------------------------|--------------------------|-------------------------|
| | Subtotal - Code 80 | \$12,404 |
| Benefit | | Proposed Expenditure |
| Social Security | | \$3,247 |
| | New York State Teachers | |
| Retirement | New York State Employees | \$1,378 |
| | Other - Pension | |
| Health Insurance | | \$7,445 |
| Worker's Compensation | | \$334 |
| Unemployment Insurance | | |
| Other(Identify) | | |
| | | |
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| | INDIRECT COST | |
|----|--|-------|
| A. | Modified Direct Cost Base Sum of all preceding subtotals(codes 15, 16, 40, 45, 46, and 80 and excludes the portion of each subcontract exceeding \$25,000 and any flow through funds) **Manual Entry | \$0 |
| B. | Approved Restricted Indirect Cost Rate | 0.00% |
| C. | Subtotal - Code 90 | \$0 |

For your information, maximum direct cost base =

\$238,310.00

To calculate Modified Direct Cost Base, reduce maximum direct cost base by the portion of each subcontract exceeding \$25,000 and any flow through funds.

| | EQUIPMENT | | |
|---------------------|-----------|-------------|----------------------|
| Subtotal - Code 20 | | | \$22,508 |
| Description of Item | Quantity | Unit Cost | Proposed Expenditure |
| Floor Auto Scrubber | 1,00 | \$12,508.00 | \$12,508 |
| Hobart Stand Mixer | 1.00 | \$10,000.00 | \$10,000 |
| | | | |

BUDGET SUMMARY

| SUBTOTAL | CODE | PROJECT COSTS |
|------------------------|---------|---------------|
| Professional Salaries | 15 | \$22,500 |
| Support Staff Salaries | 16 | \$43,411 |
| Purchased Services | 40 | \$8,490 |
| Supplies and Materials | 45 | \$151,505 |
| Travel Expenses | 46 | |
| Employee Benefits | 80 | \$12,404 |
| Indirect Cost | 90 | \$0 |
| BOCES Services | 49 | |
| Minor Remodeling | 30 | |
| Equipment | 20 | \$22,508 |
| Gran | d Total | \$260,818 |

| Agency Code: | 471201040000 |
|--------------|-----------------------|
| Project #: | 5891212405 |
| Contract #: | |
| Agency Name: | Morris Central School |

FOR DEPARTMENT USE ONLY

From

Date:

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set Sta fra fac pei oth 31,

| forth in the terms and conditions of the Federal (or | | | |
|---|--------------------|----------------------|---------------|
| ate) award. I am aware that any false, fictitious, or udulent information, or the omission of any material et, may subject me to criminal, civil, or administrative nalties for fraud, false statements, false claims, or nerwise. (U.S. Code Title 18, Section 1001 and Title Sections 3729-3730 and 3801-3812). | <u>Fiscal Year</u> | <u>First Payment</u> | <u>Line #</u> |
| | | 2 | |
| | × | | |
| Matthew Sheldon- Superintendent ame and Title of Chief Administrative Officer | | | |
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| | | P | |
| | Voucher: | # Fir | st Payment |

Funding Dates:

Program Approval: _